At the Court at WHITEHALL,

The 29th Day of *December*, 1694.

By the Lords of His MAJESTIES moſt Honourable Privy Council.

Hereas by the late Act of Uniformity, which Eſtabliſheth the Liturgy, and Enacts, That no Form or Order of Common Prayers be openly uſed, other then what is Preſcribed and Appointed to be uſed in and by the ſaid Book, It is notwithſtanding provided, That in all thoſe Prayers Litanies and Collects, which do any ways relate to the King, Queen, or Royal Progeny, the Names be altered and changed from time to time, and fitted to the preſent Occaſion, according to the Direction of lawful Authority.

It is this Day Ordered in Council, That the following Alterations be made.

In the Morning and Evening Prayers,

In the Reſponſes, inſtead of [*O Lord ſave the King and Queen*] read [*O Lord ſave the King.*] In the Prayer inſtead of [*our Sovereign Lord and Lady King* William *and Queen* Mary] read [*our Sovereign Lord King* William] and throughout the Prayer inſtead of [*they, them, and their*] read [*he, him, and his.*]

In the Litany,

Inſtead of [*thy Servants* William *and* Mary *our moſt gracious King and Queen*] read [*thy Servant* William *our moſt gracious King and Governour,*] and inſtead of [*their, they, and them*] read [*his, he, and him.*]

In the Prayer for the High Court of Parliament,

Inſtead of [*King and Queen*] read [*King*] and inſtead of [*our Sovereign Lord and Lady, and their Kingdoms*] read [*our Sovereign, and his Kingdoms.*]

In the Communion Service,

In the two Collects after the Ten Commandments: In the former, inſtead of [*rule the hearts of thy choſen Servants* William *and* Mary *our King and Queen*] read [*rule the heart of thy choſen Servant* William *our King and Governour*] inſtead of [*that they knowing whoſe Miniſters they are*] read [*that he knowing whoſe Miniſter he is*] inſtead of [*their*] read [*his*] inſtead of [*they have*] read [*he hath*] and inſtead of [*them*] read [*him.*]

In the latter Collect, inſtead of [*Govern the hearts of* William *and* Mary *thy Servants our King and Queen*] read [*Govern the heart of* William *thy Servant our King and Governour*] inſtead of *their thoughts*, read [*his thoughts*] inſtead of [*they may*] read [*he may*] and inſtead of [*their charge*] read [*his charge.*]

In the Prayer for Chriſts Church Militant, inſtead of [William *and* Mary *our King and Queen*] read [*thy Servant* William *our King*] inſtead of [*under them*] read [*under him*] inſtead of [*unto their*] read [*unto his*] and inſtead of [*authority under them*] read [*authority under him.*]

And it is further Ordered, That no Edition of the Book of Common Prayer be from henceforth Printed, but with theſe Amendments; and that in the mean time, till Copies of ſuch Edition may be had, All Parſons, Vicars and Curates within this Realm, do (for the Preventing of Miſtakes) with the Pen Correct and Amend all ſuch Prayers in their Church-Books according to the foregoing Directions; And for the better Notice hereof, that this Order be forthwith Printed and Publiſhed, and ſent to the ſeveral Pariſhes; And that the Right Reverend the Biſhops take Care that Obedience be paid to the ſame accordingly within their reſpective Dioceſſes.

William Bridgeman.

London, Printed by *Charles Bill*, and the Executrix of *Thomas Newcomb*, deceas'd; Printers to the Kings moſt Excellent Majeſty. M DC XCIV.